| 1 2 3 4 5 6 7 8 | STEVEN G. KALAR Federal Public Defender Northern District of California GEOFFREY HANSEN Chief Assistant Federal Public Defender 19th Floor Federal Building - Box 36106 450 Golden Gate Avenue San Francisco, CA 94102 Telephone: (415) 436-7700 Facsimile: (415) 436-7706 Email: Geoffrey_hansen@fd.org Counsel for Defendant CONNELL | | |
|--------------------------------------|---|---|--|
| 10 | IN THE UNITED STATE | ES DISTRICT COLIDT | |
| 11 | IN THE UNITED STATES DISTRICT COURT | | |
| 12 | FOR THE NORTHERN DISTRICT OF CALIFORNIA SAN FRANCISCO DIVISION | | |
| 13 | SAN FRANCISC | CO DIVISION | |
| 14 | LINITED STATES OF AMEDICA | Case No.: CR 18-281 RS | |
| 15 | or tribb or tribbing, | | |
| 16 | Plaintiff, | STIPULATION AND ORDER TO CONTINUE SENTENCING | |
| 17 | V. | | |
| | MICHAEL CONNELL, | | |
| 18 | Defendant. | | |
| 19 | | | |
| 20 | The above titled metter is currently school | ulad for contanging on July 20, 2010, Defense | |
| 21 | The above titled matter is currently scheduled for sentencing on July 30, 2019. Defense counsel is on leave for the month of June, so additional time is needed to conduct the | | |
| 22 | | | |
| 23 | presentence interview. The assigned Probation O | | |
| 24 | sentencing date. Therefore, the parties agree that this date shall be vacated and the matter be | | |
| 25 | placed on calendar for sentencing on August 27, 2019 at 2:30pm. United States Probation | | |
| 26 | Officer Jessica Goldsberry has no objection to the proposed continuance. | | |
| 27 | \\ | | |
| 28 | \\ | | |
| | [PROPOSED] STIPULATED ORDER CONNELL, CR 18-281VC | | |

| 1 | IT IS SO STIPULATED. | |
|----|----------------------|---|
| 2 | June 12, 2019 | DAVID L. ANDERSON |
| 3 | Dated | United States Attorney Northern District of California |
| 4 | | |
| 5 | | /S RAVI NARAYAN |
| 6 | | Assistant United States Attorney |
| 7 | | |
| 8 | June 12, 2019 | STEVEN G. KALAR |
| 9 | Dated | Federal Public Defender Northern District of California |
| 10 | | /S |
| 11 | | GEOFFREY HANSEN Chief Assistant Federal Public Defender |
| 12 | | Chief Assistant I ederal I done Defender |
| 13 | IT IS SO ORDERED. | |
| 14 | | \mathcal{A} |
| 15 | 6/12/19 Dated | RICHARD SEEBORG |
| 16 | Dated | United States District Judge |
| 17 | | |
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